

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States: Patent and Trademark Office: Address: COMMISSIONER OF PATENTS AND TRADEMARKS P.O. Dox 1450 Alexandria, Viginia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 5111** 

| SERIAL NUMB<br>10/047,876   |                  |  | (               | CLASS GRO                 |           | OUP ART UNIT<br>3765  |                     | ATTORNEY<br>DOCKET NO.<br>4050-02A |                            |  |
|---|------------------|--|-----------------|---------------------------|-----------|---|---------------------|------------------------------------|----------------------------|--|
| ** CONTINUING This applicates ** FOREIGN APP  | DATA<br>ation is | s, Advance, NC;  ***********************************                                 | 02/24/19<br>*** |                           | \$82<br>V | ·   |                     |                                    |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Examiner Signature  Initials |                  |  |                 | STATE OR<br>COUNTRY<br>NC | DRA       | EETS<br>WING<br>3   | TOTA<br>CLAII<br>28 | MS                                 | INDEPENDENT<br>CLAIMS<br>6 |  |
| 7/26158  TITLE  Print-receptive, pil  | ll-resis         | tant, knitted fabric   |                 |                           |           |   |                     |                                    |                            |  |
| RECEIVED  | ۷o               | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                 |                           |           | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                     |                                    |                            |  |





## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
www.uspfo.gov



Bib Data Sheet

**CONFIRMATION NO. 5111** 

| <b>SERIAL NUMBER</b> 10/047,876                              | FILING DATE<br>01/14/2002<br>RULE   | Ó   | CLASS<br>066               | GROUP ART UNIT<br>3765 |                                   | ATTORNEY<br>DOCKET NO.<br>4050-02A    |  |                            |  |  |
|--|---|-----|----------------------------|------------------------|-----------------------------------|---------------------------------------|--|----------------------------|--|--|
| APPLICANTS Sonny B. Drigga                                   | ars, Advance, NC;   |     |                            |                        |                                   |                                       |  |                            |  |  |
|  | <b>A</b> ************************************   |     | )2/24/1999 PA <sup>·</sup> | T 6,253                | 3,582                             |                                       |  |                            |  |  |
| ** FOREIGN APPLIC  | ATIONS ***********  | *** |                            |                        |                                   |                                       |  |                            |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 03/22/2002 |   |     |                            |                        |                                   |                                       |  |                            |  |  |
| Foreign Priority claimed                                     |   |     | STATE OR<br>COUNTRY<br>NC  | SHEETS<br>DRAWING<br>3 |                                   | TOTAL<br>CLAIMS<br>28                 |  | INDEPENDENT<br>CLAIMS<br>6 |  |  |
| <b>ADDRESS</b><br>30166                                      |   |     |                            |                        |                                   |                                       |  |                            |  |  |
| <b>TITLE</b><br>Print-receptive, pill-resi                   | stant, knitted fabric   | V   |                            |                        |                                   |                                       |  |                            |  |  |
|  | (   |     |                            |                        | ☐ All Fees ☐ 1.16 Fees ( Filing ) |                                       |  |                            |  |  |
| RECEIVED No  | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT Nofor following: |     |                            |                        |                                   | 1.17 Fees ( Processing Ext. of time ) |  |                            |  |  |
| 1052 No  |   |     |                            |                        |                                   | 1.18 Fees ( Issue ) Other             |  |                            |  |  |
|  |   |     |                            |                        |                                   | ☐ Credit                              |  |                            |  |  |